

## Bibliography

- Aharoni, Y. (1961) 'Kadesh-Barnea and Mount Sinai', in B. Rothenberg, Y. Aharoni and A. Hashimshoni, *God's Wilderness: Discoveries in Sinai* (tr. J. Witriol; London: Thames and Hudson), 117-170.
- (1979) *The Land of the Bible: A Historical Geography* (tr. A.F. Rainey; London: Burns and Oates).
- Alexander, T.D. (1999) 'The Composition of the Sinai Narrative in Exodus xix.1 -xxiv.11', *VT* 49, No.1, 2-20.
- Andersen, F.I. and D.N. Freedman (1989) *Amos: A New Translation with Introduction and Commentary* (The Anchor Bible; New York: Doubleday).
- Anson, P.F. (1964) *The Call of the Desert: The Solitary Life in the Christian Church* (London: SPCK).
- Ashley, T.R. (1993) *The Book of Numbers* (Grand Rapids: William B. Eerdmans Publishing Company).
- Attridge, H.W. (1989) *The Epistle to the Hebrews* (Philadelphia: Fortress Press).
- Auerbach, E. (1975) *Moses* (tr. & ed. Robert A. Barclay & Israel O. Lehman, with annotations by Israel O. Lehman; Detroit: Wayne State University Press).
- Ball, I., M. Goodall, C. Palmer and J. Reader, eds., (1992) *The Earth Beneath: A Critical Guide to Green Theology* (London: SPCK).
- Bratton, S.P. (1993) *Christianity, Wilderness, and Wildlife: The Original Desert Solitaire* (Scranton: University of Scranton Press; London: Associated University Presses).
- Bright, J. (1960) *A History of Israel* (London: SCM).
- (1965) *Jeremiah: Introduction, Translation and Notes* (The Anchor Bible; New York: Doubleday).
- Brooke, G.J. (1994) 'Isaiah 40:3 and the Wilderness Community', in *New Qumran Texts and Studies, Proceedings of the First Meeting of the International Organization for Qumran Studies* (ed. G.J. Brooke; *Studies in the Texts of the Desert of Judah*, ed. G. Martinez & A.S. Van der Woude, Volume 15; Leiden: E.J. Brill) 117-132.
- Brown, F., S.R. Driver and C.A. Briggs, eds, (1952) *A Hebrew and English Lexicon of the Old Testament with an Appendix Containing the Biblical Aramaic* (Oxford: Oxford University Press).
- Boulding, M. (1994) *The Coming of God* (London: SPCK).
- Brueggemann, W. (1978) *The Land: Overtures to Biblical Theology* (London: SPCK).
- (1997) *Theology of the Old Testament: Testimony, Dispute, Advocacy* (Minneapolis: Fortress Press).
- Budd, P.J. (1984) *Numbers* (Word Biblical Commentary, Volume 5; Waco, Texas: Word Books).
- Burton-Christie, D. (1993) *The Word in the Desert: Scripture and the Quest for Holiness in Early Christian Monasticism* (New York: Oxford University Press).
- Carson, R. (1983) *Silent Spring* (Harmondsworth: Penguin).
- Childs, B.S. (1974) *Exodus: A Commentary* (London: SCM).
- Chitty, D.J. (1977) *The Desert a City: An Introduction to the Study of Egyptian and Palestinian Monasticism under the Christian Empire* (Oxford: Mowbrays).
- Clements, R.E. (1972) *Exodus* (Cambridge Bible Commentary; Cambridge: Cambridge University Press).
- (1996) *Ezekiel* (Louisville: Westminster John Knox Press).
- Coats, G.W. (1968) *Rebellion in the Wilderness: The Murmuring Motif in the Wilderness Traditions of the Old Testament* (Nashville, Tennessee: Abingdon Press).
- (1972) 'An Exposition for the Wilderness Traditions', *VT* 22, No.3, 288-295.
- (1976) 'Conquest Traditions in the Wilderness Theme', *JBL* 95, No.2, 177-190.
- Cohn, R.L. (1981) *The Shape of Sacred Space: Four Biblical Studies* (American Academy of Religion: Studies in Religion No.23, ed. James O. Duke; Chico, California: Scholars Press).
- Craigie, P.C. (1976) *The Book of Deuteronomy* (Grand Rapids: Eerdmans).
- Cross, F.M. Jr (1966) 'The Divine Warrior in Israel's Early Cult', in *Biblical Motifs: Origins and Transformations* (ed. A. Altmann; Cambridge, Massachusetts: Harvard University Press) 11-30.
- Davies, G.I. (1972) 'Hagar, El-Hegra and the location of Mount Sinai, with an Additional Note on Reqem', *VT* 22, No.2, 152-163.
- (1979) *The Way of the Wilderness: A Geographical Study of the Wilderness Itineraries in the Old Testament* (Cambridge: Cambridge University Press).
- (1990) 'The Wilderness Itineraries and Recent Archaeological Research', in *Studies in the Pentateuch* (ed. J.A. Emerton; *VT Supplement* 41; Leiden: E.J. Brill) 161-175.

- (1992) 'Sinai, Mount' in *Anchor Bible Dictionary*, (ed. D.N. Freedman et al.; New York: Doubleday) Volume 6, 47-49.
- Davies, W.D. (1974) *The Gospel and the Land: Early Christianity and Jewish Territorial Decline* (Berkeley: University of California Press).
- Devall, B. and G. Sessions, *Deep Ecology: Living as if Nature Mattered* (Layton, Utah: Gibbs M. Smith, 1985).
- Dozeman, T.B. (1998) 'The Wilderness and Salvation History in the Hagar Story, *JBL* 117, No. 1, 23-43.
- (2000) 'Masking Moses and Mosaic Authority in Torah', *JBL* 119, No.1, 21-45.
- Driver, S.R. (1918) *The Book of Exodus in the Revised Version with Introduction and Notes* (Cambridge: Cambridge University Press).
- Durham, J.I. (1987) *Exodus* (Word Biblical Commentary, Volume 3; Waco, Texas: Word Books).
- Eichrodt, W. (1961) *Theology of the Old Testament* (tr. J.A. Baker; London: SCM).
- (1970) *Ezekiel: A Commentary* (tr. C. Quin; London: SCM).
- Ellingworth, P. (1993) *The Epistle to the Hebrews: A Commentary on the Greek Text* (Carlisle: Paternoster).
- Flight, J.W. (1923) 'The Nomadic Idea and Ideal in the Old Testament', *JBL* 42, 158-226.
- Ford, J.M. (1975) *Revelation: Translation and Commentary* (New York: Doubleday).
- Frick, F.S. (1971) 'The Rechabites Reconsidered', *JBL* 90, No.3, 279-287.
- Funk, R.W. (1959) 'The Wildemess', *JBL* 78, 205-214.
- Gatta, J. (1980) 'The Uses of Wilderness: A Christian Perspective', *Anglican Theological Review* 62, No.3, 256-265.
- Van Gennepe, A. (1909) *Les Rites de Passage: Etude Systematique des Rites* (Paris: Librairie Critique, Emile Nourry).
- Gesenius (1910) *Hebrew Grammar* (ed. E. Kautzsch, rev. A.E. Cowley; Oxford: Oxford University Press).
- Geyer, L.B. (1999), 'Desolation and Cosmos', *VT* 49, No. 1, 49-64.
- Gluckman, M., ed. (1962), *Essays on the Ritual of Social Relations* (Manchester: Manchester University Press).
- Gordis, R. (1978) *The Book of Job: Commentary, New Translation and Special Studies* (New York: The Jewish Theological Seminary of America).
- Gordon, C.H. (1965) *Ugaritic Textbook (Analecta Orientalia 38; Rome: Pontifical Biblical Institute).*
- Gordon, R.P. (1986) *1 and 2 Samuel: A Commentary* (Exeter: The Paternoster Press).
- Gray, J. (1954) 'The Desert Sojourn of the Hebrews and the Sinai-Horeb Tradition', *VT* 4:148-154.
- (1970) *I & II Kings, A Commentary* (2nd Edition; London, SCM).
- Gunn, D.M. (1975) 'Deutero-Isaiah and the Flood', *JBL* 94, No.4, 493-508.
- Haldar, A. (1950) 'The Notion of the Desert in Sumero-Accadian and West-Semitic Religions' in *Uppsala Universitets Årsskrift* 3, 5-70.
- Herbage, M. (no date) unpublished thesis for the University of Barcelona on the Murmuring Narratives in the Pentateuch.
- Hiebert, T. (1992) 'Theophany in the OT' in *Anchor Bible Dictionary* (ed. D.N. Freedman et al.; New York: Doubleday) vi, 505-511.
- Houtman, C. (1993) *Historical Commentary on the Old Testament: Exodus*, Volume 1, (tr. J. Rebel and S. Woudstra; Kampen: Kok Publishing House).
- (1996) *Historical Commentary on the Old Testament: Exodus*, Volume 2, (tr. S. Woudstra; Kampen: Kok Publishing House).
- Huggett, J. (1997) *Formed by the Desert: A Personal Encounter with God* (Guildford: Eagle).
- Humphreys, C.J. (2003) *The Miracles of Exodus: A Scientist's Discovery of the Extraordinary Natural Causes of the Biblical Stories* (London: Continuum).
- Innes, K. (2007) *Aspects of Wilderness*, Theology CX.854 (2007), 110-117
- Jasper, D. (2004) *The Sacred Desert: Religion, Literature, Art, and Culture* (Oxford: Blackwell).
- Jamieson, A. (2002) *A Churchless Faith: Faith Journeys Beyond the Churches* (London: SPCK).
- Jenson, P. (2002) *The Problem of War in the Old Testament* (Cambridge: Grove Books).
- Kaiser, O. (1974), *Isaiah 13-39, A Commentary* (tr. R.A. Wilson; London: SCM).
- Keel, O. (1978) *The Symbolism of the Biblical World: Ancient Near Eastern Iconography and the Book Of Psalms* (tr. T.J. Hallett; London: SPCK).
- Kissane, E.J. (1953) *The Book of Psalms, Translated from a Critically Revised Hebrew Text, with a Commentary* (Dublin: Browne and Nolan Ltd).
- (1960) *The Book of Isaiah, Translated from a Critically Revised Hebrew Text, with Commentary* (Dublin: Browne and Nolan Ltd).
- *Commentary* (Dublin: Browne and Nolan Ltd).
- Kitchen, K.A. (1980a) 'Ark of the Covenant', *The Illustrated Bible Dictionary* (ed. J.D. Douglas, N.

- Hillyer, F.F. Bruce, J.I. Packer, R.V.G. Tasker. D.J. Wiseman, D. Guthrie, A.R. Millard; Leicester: Inter-Varsity Press) 110- 111.
- (1980b) 'Wilderness', *The Illustrated Bible Dictionary* (ed. J.D. Douglas, N. Hillyer, F.F. Bruce, J.I. Packer, R.V.G. Tasker. D.J. Wiseman, D. Guthrie, A.R. Millard; Leicester: Inter-Varsity Press) 1643-1647.
- Knibb, M.A. (1987) *The Qumran Community* (Cambridge: Cambridge University Press).
- Koehler, L. and W. Baumgartner, eds, (1958) *Lexicon in Veteris Testamenti Libros* (Leiden: E.J. Brill).
- Latourette, K.D. (1954) *A History of Christianity* (London: Eyre and Spottiswoode Ltd).
- Lemche, N.P. (1985) *Early Israel: Anthropological and Historical Studies on the Israelite Society Before the Monarchy (VT Supplements, Volume 37; Leiden: E.J. Brill).*
- Linzey, A. (1998) *Animal Gospel; Christian Faith as Though Animals Mattered* (London: Hodder and Stoughton).
- Lohse, E. (1964) *Die Texte aus Qumran, Hebräisch und Deutsch: Mit Masoretischer Punktation Übersetzung, Einführung und Anmerkungen* (Darmstadt: Wissenschaftliche Buchgesellschaft).
- Louth, A. (2003) *The Wilderness of God* (London: Darton, Longman and Todd).
- Lust, J. (1975) 'Gentle Breeze or a Roaring Thunderous Sound', *VT* 25, No.1, 110-115.
- McFague, S. (1997) *Super, Natural Christians: How We Should Love Nature* (London: SCM).
- Macintosh, A.A. (1997) *A Critical and Exegetical Commentary on Hosea* (Edinburgh: T. and T. Clark).
- McKibben, B. (1990) *The End of Nature* (London: Viking/Penguin).
- McLachlan, J. (1994) *The Wildemess Experience* (Sheffield: publisher not stated).
- Mann, T.W. (1971) 'The Pillar of Cloud in the Reed Sea Narrative', *JBL* 90, No.1, 15-30.
- Mausser, U.W. (1963) *Christ in the Wilderness: The Wilderness Theme in the Second Gospel and its Basis in the Biblical Tradition* (Studies in Biblical Theology; London: SCM).
- Mays, J.L. (1969) *Amos: A Commentary* (London: SCM).
- Meadows, D.H., D.L. Meadows, J. Randers and W.W. Behrens (1974) *The Limits to Growth: A Report for the Club of Rome's Project on the Predicament of Mankind* (London: Pan).
- Meadows, D.H., D.L. Meadows and Jorgen Randers (1992) *Beyond the Limits* (Past Mills, VT: Chelsea Green Publishing Company.)
- Meadows, Donella, J.Randers and Dennis Meadows (2005) *Limits to Growth: The 30-Year Update* (London and Sterling, VA).
- Miller, P. (1956) *Errand into the Wilderness* (Cambridge, Massachusetts: The Belknap Press of Harvard University Press).
- Mendenhall, G.E. (1992) 'Midian', in *Anchor Bible Dictionary* (ed. D.N. Freedman et al.; New York: Doubleday) iv, 817b.
- Mitchell, T.C. (1969) 'The Meaning of the Noun *Htn* in the O.T.', *VT* 19: 93-112.
- Moberley, R.W.L (1983) *At the Mountain of God. Story and Theology in Exodus 32-34* (Sheffield: JSOT Supplement Series, 22).
- Moore, G.F. (1895) *A Critical and Exegetical Commentary on Judges* (Edinburgh: T. and T. Clark).
- Morrison, K (2001) 'Wilderness as the Kingdom of God', *Ecotheology*, 6.1, 6.2.
- Mowinkel, S. (1962) *The Psalms in Israel's Worship* (tr. D.R. Ap-Thomas; Oxford: Basil Blackwell).
- Muilenburg, J. (1962) 'Ezekiel', in *Peake's Commentary on the Bible* (ed. M. Black; London: Nelson) 568-590.
- Muir, J, *A Thousand-Mile Walk to the Gulf* (Boston: Houghton Mifflin, 1916).
- Murdock, K.B. (1995) 'Clio in the Wilderness: History and Biography in Puritan New England', *Church History* XXIV, 221-238.
- Murphy-O'Connor, J. (1998) *The Holy Land: An Oxford Archaeological Guide from Earliest Times to 1700* (Oxford: Oxford University Press).
- Naess, A. (1973) 'The Shallow and the Deep, Long-Range Ecology Movements', *Inquiry* 16, 95-100.
- Nicholson, E.W. (1973) *Exodus and Sinai in History and Tradition* (Oxford: Basil Blackwell).
- Nohrnberg, J. (1981) 'Moses', in *Images of Man and God: Old Testament Short Stories in Literary Focus* (ed. B.O. Long; Sheffield: The Almond Press) 42-54.
- Northcott, M.S. (2000) 'From Environmental U-topianism to Parochial Ecology: Communities of Place and the Politics of Sustainability', *Ecotheology* 8: 71-85.
- Noth, M. (1962) *Exodus: A Commentary* (tr. J.S. Bowden; London: SCM).
- (1965) *Leviticus: A Commentary* (tr. J.E. Anderson; London: SCM).
- (1968) *Numbers: A Commentary* (tr. J.D. Martin; London: SCM).
- Oelschlaeger, M. (1991) *The Idea of Wilderness from Prehistory to the Age of Ecology* (New Haven and London: Yale University Press).

- O'Loughlin, T. (2000), *Journeys on the Edges: The Celtic Tradition* (Traditions of Christian Spirituality, ed. Philip Sheldrake (London: Darton, Longman and Todd).
- Olson, D.T. (1996), *Numbers: Interpretation, A Bible Commentary for Teaching & Preaching* (Louisville: John Knox Press).
- Osborn, L. (1993) *Guardians of Creation: Nature in Theology and the Christian Life* (Leicester: Apollos/Inter Varsity Press).
- Passmore, J., *Man's Responsibility for Nature: Ecological Problems and Western Traditions*, (Second Edition, London: Duckworth, 1980).
- Pedersen, J. (1926) *Israel, Its Life and Culture* (London: Oxford University Press).
- Van Pelt, M.V. and W.C. Kaiser, Jr (1997), 'azazel', *New International Dictionary of Old Testament Theology and Exegesis*, ed. W.A. VanGemeren (Carlisle: Paternoster Press) iii, 362.
- Petersen, D.L. (1995) *Zechariah 9-14 & Malachi: A Commentary* (London: SCM).
- Phythian-Adams, W.J. (1934) *The Call of Israel: An Introduction to the Study of Divine Election* (London: Oxford University Press).
- Porter, J.R. (1976) *Leviticus* (Cambridge: Cambridge University Press).
- Propp, W.H. (1987) *Water in the Wildemess: A Biblical Motif and Its Mythological Background* (Harvard Semitic Monographs, ed. F.M. Cross, Number 40; Atlanta, Georgia: Scholars Press)
- Von Rad, G. (1984a) 'The Form-Critical Problem of the Hexateuch', in *The Problem of the Hexateuch and Other Essays*, (tr. E.W. Trueman Dicken; London: SCM) 1-78.
- (1984b) 'The Tent and the Ark', in *The Problem of the Hexateuch and Other Essays*, (tr. EM. Trueman Dicken; London, SCM) 103-124.
- Reis, P.T. (2000) 'Hagar Requited', *JSOT* 87, 75-109.
- Richardson, B.J. (2003) 'Use, Preserve, Enable? A Moral Basis for Environmental Management Decisions, and its Consequences', *Ecotheology* 8.2, 193-205.
- Robinson, G. (1993) *Let Us Be Like the Nations: A Commentary on the Books of 1 and 2 Samuel* (Grand Rapids: Eerdmans; Edinburgh: The Handsel Press Ltd).
- Rothenberg, B. (1972) *Timna, Valley of the Biblical Copper Mines* (London: Thames & Hudson).
- Rowley, H.H. (1950) *From Joseph to Joshua* (London: British Academy/Oxford University Press).
- (1980) *The New Century Bible Commentary: The Book of Job* (London: Marshall, Morgan and Scott).
- Sakenfeld, K.D. (1995) *Numbers: Journeying with God* (Grand Rapids: Eerdmans; Edinburgh: Handsel).
- Sanday, W. (1908) *The Life of Christ in Recent Research* (New York: Oxford University Press).
- Sayers, S. (2001) *Journey Into the Desert: Reflection and Meditation for Lent* (Stowmarket: Kevin Mayhew).
- Schneidau, H.N. (1976) *Sacred Discontent: The Bible and Western Tradition* (Berkeley: University of California Press).
- Schweizer, E. (1987) *The Good News According to Mark* (tr. D.H. Madvig; London: SPCK).
- Scoville, J.N. (2000) 'Leopold's Land Ethic and Ecotheology', *Ecotheology* 8:58-70.
- Selbie, J.A. (1902) 'Wilderness', in *Dictionary of the Bible* (ed. J. Hastings; Edinburgh: T. & T. Clark) iv, 918.
- Sessions, G. (ed.), *Deep Ecology for the Twenty-First Century* (Boston, Massachusetts: Shambhala, 1995).
- Seow, C.L. (1992) 'Ark of the Covenant', *The Anchor Bible Dictionary* (ed. D N. Freedman *et al.*; New York: Doubleday) i, 388.
- Sheldrake, P. (1995) *Living Between Worlds: Place and Journey in Celtic Spirituality* (London: Darton, Longman and Todd).
- Snyder, G. (1957) *Earth House Hold: Technical Notes and Queries to Fellow Dharma Revolutionaries* (New York: New Directions).
- Sommer, B.D. (1999) 'Reflecting on Moses: The Redaction of Numbers 11' *JBL* 118, No.41, 601-624.
- Talmon, S. (1966) 'The "Desert Motif" in the Bible and in Qumran Literature', in *Biblical Motifs: Origins and Transformations* (ed. A. Altman; Cambridge, Massachusetts: Harvard University Press) 31-63.
- Templin, J.A. (1968) 'God and the Covenant in the South African Wilderness', *Church History* XXXVI. 281-297.
- Thomas, K. (1984) *Man and the Natural World: Changing Attitudes in England 1500-1800* (Harmondsworth: Penguin).
- Tromp, N.J. (1969) *Primitive Conceptions of Death and the Nether World in the Old Testament* (Rome: Pontifical Biblical Institute).
- Tucker, G.M. (1997) 'Rain on a Land Where No One Lives - The Hebrew Bible on the Environment', *JBL* 116, No.1, 3-17.

- Turner, V. and E. (1978) *Image and Pilgrimage in Christian Culture - Anthropological Perspectives* (Oxford: Basil Blackwell).
- De Vaux, R. (1961) *Ancient Israel, Its Life and Institutions*, (tr. J. McHugh; London: Darton, Longman and Todd).
- Victoria-Vangerud, N.M. (2001) 'The Sacred Edge: Seascape as Spiritual Resource for an Australian Eco-Eschatology', *Ecotheology* 6.1, 6.2, 167-185.
- Wagenaar, J.A. (2000) 'The Cessation of Manna: Editorial Frames for the Wilderness Wandering in Exodus 16,35 and Joshua 5,10-12', *ZAW* 112, No.2, 192-209.
- De Waal, E. (1991) *A World Made Whole: The Rediscovery of the Celtic Tradition* (London: HarperCollins).
- Walzer, M. (1985) *Exodus and Revolution* (New York: Basic Books).
- Ward, B. (1975) *The Wisdom of the Desert Fathers: Apophthegmata Patrum from the Anonymous Series* (Oxford: SLG Press).
- (2003) *The Desert Fathers: Sayings of the Early Christian Monks* (London: Penguin).
- Weiser, A. (1962) *The Psalm: A Commentary* (London: SCM).
- Wenham, G.J. (1980) 'The Religion of the Patriarchs', in *Essays on the Patriarchal Narratives* (ed. A.R. Millard and D.J. Wiseman; Leicester: Inter-Varsity Press) 157-188.
- (1981) *Numbers: An Introduction & Commentary* (Leicester: Inter Varsity Press).
- Westermann, C. (1969) *Isaiah 40-66* (tr. D.M.G. Stalker; London: SCM).
- (1986) *Genesis 12-36, A Commentary* (tr. J.J. Scullion; London: SPCK).
- Williams, G.H. (1962) *Wilderness and Paradise in Christian Thought: The Biblical Experience of the Desert in the History of Christianity and the Paradise Theme in the Theological Idea of the University* (New York: Harper and Brothers).
- Williams, R. (2003) *Silence and Honey Cakes: The Wisdom of the Desert* (Oxford: Lion)
- Wright, C.J.H. (1996) *New International Biblical Commentary: Deuteronomy* (Peabody, Massachusetts: Hendrickson).
- Wright, N.T. (1991) *The Climax of the Covenant: Christ and the Law in Pauline Theology* (Edinburgh: T. & T. Clark)
- (1992) *The New Testament and the People of God* (London: SPCK).
- (2003) *The Resurrection of the Son of God* (London: SPCK).